

NOTICE OF MEETING OF UNSTONE PARISH COUNCIL

16th May 2016

To: The Members of Unstone Parish Council

Dear Councillor,

You are summoned to a Meeting of Unstone Parish Council to be held at 7.30pm on Thursday 19th May 2016 at Moorland View, Apperknowle, S18 4BL. The Agenda is given below.

Yours sincerely,



Allyson Jones

Clerk to Unstone Parish Council

- Non Confidential Items
- 1 To elect a Chair of the Parish Council
 - 2 Chair to sign Declaration of Acceptance of Office.
 - 3 To elect a Vice Chair of the Parish Council
 - 4 Vice Chair to sign Declaration of Acceptance of Office.
 - 5 To receive apologies for absence.
 - 6 To agree any variation of order of business.
 - 7 Declaration of any Members Interests
 - 8 a) *Report of the Police Liaison Officer*
b) *Report of the County Council/ District Council Member.*
 - 9 To confirm the minutes of the Council Meeting held on 21st April 2016.
 - 10 To decide if any items on the Agenda are confidential that the public should withdraw.
 - 11 Chairman's Announcements.
 - 12 Report of the Clerk/Correspondence
 - 12 .1 Casual Vacancies - update
 - 12 .2 Report on Public Meeting 5th March - Closure of Dronfield Police Station
 - 12 .3 To decide if UPC will contribute £140 to the No Cold Calling initiative.
 - 12 .4 A query regarding Unstone Parish Council's ownership of land.
 - 12 .5 Notice of Temporary Road Closure, Whittington Lane 13th June – 9th July (gas mains renewals).
 - 13 Items raised by Councillors (please let me have any items you wish included in the agenda by 5.00 pm the Friday before the monthly meeting.)
 - 13 .1 Any update on Peak Resort.
 - 13 .2 Cut trees at Sharman.
 - 13 .3 To consider Cllr Lilleyman's nominations for representatives to outside bodies (previously circulated.)
 - 14 To Note DALC & Other items circulated for information. Copies available from the Clerk.
 - 15 Parish Facilities including RFO and Caretaker's report –
 - 16 Finance – Report of the Responsible Finance Officer
 - 17 .1 Planning Applications. None received at the time of preparing agenda.
 - 17 .2 Planning Decisions. None received at the time of preparing agenda
 - 18 Public Participation (15 minutes allocated).
 - 19 Confirm date and time of next meeting as 7.30 p.m. Thursday 16th June 2016.
 - 20 To note items for the June 2016 Agenda.

